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STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

December 11, 2014

Donald J.E. Vaughan  
Abenaki Water Company, Inc.  
37 Northwest Drive  
Plainville, CT 06062

Re: DW 14-360 Abenaki Water Company, Inc.  
Petition to Amend Company Tariff to Allow Monthly Billing

Dear Mr. Vaughan:

This letter serves as an acknowledgement of Abenaki Water Company, Inc.'s filing, received December 11, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" with a stylized flourish at the end.

for  
Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Thursday, December 11, 2014 1:06 PM  
**To:** 'dcarson@newenglandservicecompany.com'; PUC - OCA Litigation  
**Subject:** DW 14-360 Abenaki Water Company, Inc.  
**Attachments:** 14-360 2014-12-11 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)